

# Medicaid Alternative Benefit Plan

## Medicaid Alternative Benefit Plan: General Information

State/Territory name: **Nebraska**  
 Transmittal Number: **NE-24-0002**

### General Information:

#### Submission Title:

*short (under 100 characters) label used to identify this submission in the web application*

Nebraska Alternative Benefit Plan (NE ABP)

#### Description:

Alternative Benefit Plan required for the adult population for Medicaid expansion.

- The state attests that this SPA does not make a substantive change and therefore does not require the state to provide public notice in accordance with 42 CFR 440.386.
- Public notice has been conducted prior to SPA submission pursuant to 42 CFR 440.386.

Date public notice was issued  (mm/dd/yyyy)

- The state/territory assures that it has provided the public with advance notice of the amendment and reasonable opportunity to comment.
- The state/territory assures that it has included in the notice a description of the method for assuring compliance with 42CFR 440.345 related to full access to EPSDT services.
- The state/territory assures that it has included in the notice a description of the method for complying with the provisions of section 5006(e) of the American Recovery and Reinvestment Act of 2009.
- The state/territory assures that it has performed any required tribal consultation.

| Upload Public Notice Documents                                     |                       |
|--|-----------------------|
| Please provide a short description of this public notice:          |                       |
| <input type="text" value="NE 24-0002 ABP PN 10.13.23"/>            |                       |
| <b>Uploaded Document Name:</b>                                     | <b>Date Uploaded:</b> |
| <input type="text" value="NE 24-0002 Public Notice 10.13.23.pdf"/> |                       |
| Please provide a short description of this public notice:          |                       |
| <input type="text" value="NE 24-0002 ABP PN 11.30.23"/>            |                       |
| <b>Uploaded Document Name:</b>                                     | <b>Date Uploaded:</b> |
| <input type="text" value="NE 24-0002 Public Notice 11.30.23.pdf"/> |                       |

### ABP Screening Statements to Indicate Required Forms

Select one of the following options for eligibility group coverage:

- The population group for this Alternative Benefit Plan includes only the adult group under section 1902(a)(10)(A)(i)(VIII) of the Act. If the state selects this option, the state must complete form ABP2a to indicate agreement to voluntary benefit package selection assurances for the adult group.**
- The population group for this Alternative Benefit Plan includes the adult group under section 1902(a)(10)(A)(i)(VIII) of the Act, and also includes other groups. If the state selects this option, the state must complete forms ABP2a and ABP2b to indicate agreement to voluntary benefit package selection assurances for the adult group and voluntary enrollment assurances for other eligibility groups.**
- The population for this Alternative Benefit Plan does not include the adult group under section 1902(a)(10)(A)(i)(VIII) of the Act. If the state selects this option, the state must complete form ABP2b to indicate agreement to voluntary enrollment assurances for these eligibility groups.**

Enrollment is mandatory for some or all participants. *If selected, the state must complete form ABP2c to indicate agreement to mandatory enrollment assurances.*

Specify the number of **benchmark** benefit packages that will be created or amended with this submission. *The state must submit one version of forms ABP3, ABP3.1, ABP4, ABP5, and ABP8 for each benchmark benefit package.*

Specify the number of **benchmark-equivalent** benefit packages that will be created or amended with this submission. *The state must submit one version of forms ABP3, ABP3.1, ABP4, ABP6, and ABP8 for each benchmark-equivalent benefit package.*

## Medicaid Alternative Benefit Plan: File Management Summary

State/Territory name: **Nebraska**  
 Transmittal Number: **NE-24-0002**

| Form Code | Form Name   | Uploaded Form Count |
|-----------|---|---------------------|
| ABP1      | Alternative Benefit Plan Populations  | 1                   |
| ABP2a     | Voluntary Benefit Package Selection Assurances - Eligibility Group under Section 1902(a)(10)(A)(i)(VIII) of the Act   | 1                   |
| ABP2b     | Voluntary Enrollment Assurances for Eligibility Groups other than the Adult Group under Section 1902(a)(10)(A)(i)(VIII) of the Act  | 0                   |
| ABP2c     | Enrollment Assurances - Mandatory Participants  | 0                   |
| ABP3      | ABP3-Selection of Benchmark Benefit Package or Benchmark-Equivalent Benefit Package (Use only if ABP has an effective date prior to 1/1/2020 or if only changing the section 1937 Coverage Option of an ABP implemented prior to 1/1/2020)<br>or<br>ABP3.1-Selection of Benchmark Benefit Package or Benchmark-Equivalent Benefit Package (Use only for ABP's effective on or after 1/1/2020) | 1                   |
| ABP4      | Alternative Benefit Plan Cost-Sharing   | 1                   |
| ABP5      | Benefits Description  | 1                   |
| ABP6      | Benchmark-Equivalent Benefit Package  | 0                   |
| ABP7      | Benefits Assurances   | 1                   |
| ABP8      | Service Delivery Systems  | 1                   |
| ABP9      | Employer Sponsored Insurance and Payment of Premiums  | 1                   |
| ABP10     | General Assurances  | 1                   |
| ABP11     | Payment Methodology   | 1                   |

## Medicaid Alternative Benefit Plan: File Management Detail

### Form ABP1: Alternative Benefit Plan Populations

#### ABP1 Forms List

| Form  |
|---|
| Please provide a short description of this ABP1 form: |

|                            |                       |
|----------------------------|-----------------------|
| <b>Form</b>                |                       |
| Nebraska ABP1              |                       |
| <b>Uploaded Form Name:</b> | <b>Date Uploaded:</b> |
| NE ABP1.pdf                |                       |

**Support Documents**

|                 |
|-----------------|
| <b>Document</b> |
|-----------------|

**Form ABP2a: Voluntary Benefit Package Selection Assurances - Eligibility Group under Section 1902(a)(10)(A)(i)(VIII) of the Act**

**ABP2a Forms List**

|   |                       |
|---|-----------------------|
| <b>Form</b>   |                       |
| Please provide a short description of this ABP2a form:<br>Nebraska's ABP2a. |                       |
| <b>Uploaded Form Name:</b>  | <b>Date Uploaded:</b> |
| NE ABP2a.pdf  |                       |

**Support Documents**

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| <b>Document</b> |
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**Form ABP2b: Voluntary Enrollment Assurances for Eligibility Groups other than the Adult Group under Section 1902(a)(10)(A)(i)(VIII) of the Act**

**ABP2b Forms List**

|             |
|-------------|
| <b>Form</b> |
|-------------|

**Support Documents**

|                 |
|-----------------|
| <b>Document</b> |
|-----------------|

**Form ABP2c: Enrollment Assurances - Mandatory Participants**

**ABP2c Forms List**

|             |
|-------------|
| <b>Form</b> |
|-------------|

**Support Documents**

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|-----------------|
| <b>Document</b> |
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**Form ABP3: ABP3-Selection of Benchmark Benefit Package or Benchmark-Equivalent Benefit Package (Use only if ABP has an effective date prior to 1/1/2020 or if only changing the section 1937 Coverage Option of an ABP implemented prior to 1/1/2020). Or ABP3.1-Selection of Benchmark Benefit Package or Benchmark-Equivalent Benefit Package (Use only for ABP's effective on or after 1/1/2020).**

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**ABP3 Forms List**

|   |                       |
|---|-----------------------|
| <b>Form</b>   |                       |
| Please provide a short description of this ABP3 form: |                       |
| Nebraska's ABP3.1                                     |                       |
| <b>Uploaded Form Name:</b>                            | <b>Date Uploaded:</b> |
| NE ABP3.1.pdf   |                       |

**Support Documents**

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| <b>Document</b> |
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**Form ABP4: Alternative Benefit Plan Cost-Sharing**

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**ABP4 Forms List**

|   |                       |
|---|-----------------------|
| <b>Form</b>   |                       |
| Please provide a short description of this ABP4 form: |                       |
| Nebraska's ABP4                                       |                       |
| <b>Uploaded Form Name:</b>                            | <b>Date Uploaded:</b> |
| NE ABP4.pdf   |                       |

**Support Documents**

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| <b>Document</b> |
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**Form ABP5: Benefits Description**

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**ABP5 Forms List**

|   |                       |
|---|-----------------------|
| <b>Form</b>   |                       |
| Please provide a short description of this ABP5 form: |                       |
| Nebraska's ABP5                                       |                       |
| <b>Uploaded Form Name:</b>                            | <b>Date Uploaded:</b> |
| NE ABP5 v5.pdf  |                       |

**Support Documents**

Document

### Form ABP6: Benchmark-Equivalent Benefit Package

#### ABP6 Forms List

Form

#### Support Documents

Document

### Form ABP7: Benefits Assurances

#### ABP7 Forms List

|  |                       |
|--|-----------------------|
| <b>Form</b>  |                       |
| Please provide a short description of this ABP7 form:<br>Nebraska's ABP7 |                       |
| <b>Uploaded Form Name:</b><br>NE ABP7.pdf                                | <b>Date Uploaded:</b> |

#### Support Documents

Document

### Form ABP8: Service Delivery Systems

#### ABP8 Forms List

|  |                       |
|--|-----------------------|
| <b>Form</b>  |                       |
| Please provide a short description of this ABP8 form:<br>Nebraska's ABP8 |                       |
| <b>Uploaded Form Name:</b><br>NE ABP8 v2.pdf                             | <b>Date Uploaded:</b> |

#### Support Documents

Document

### Form ABP9: Employer Sponsored Insurance and Payment of Premiums

#### ABP9 Forms List

|  |
|--|
| <b>Form</b>  |
| Please provide a short description of this ABP9 form:<br>Nebraska's ABP9 |
| <b>Uploaded Form Name:</b><br>NE ABP9.pdf                                |
| <b>Date Uploaded:</b>  |

**Support Documents**

|                 |
|-----------------|
| <b>Document</b> |
|-----------------|

**Form ABP10: General Assurances**

**ABP10 Forms List**

|  |
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| <b>Form</b>  |
| Please provide a short description of this ABP10 form:<br>Nebraska's ABP10 |
| <b>Uploaded Form Name:</b><br>NE ABP10.pdf                                 |
| <b>Date Uploaded:</b>  |

**Support Documents**

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|-----------------|
| <b>Document</b> |
|-----------------|

**Form ABP11: Payment Methodology**

**ABP11 Forms List**

|  |
|--|
| <b>Form</b>  |
| Please provide a short description of this ABP11 form:<br>Nebraska's ABP11 |
| <b>Uploaded Form Name:</b><br>NE ABP11.pdf                                 |
| <b>Date Uploaded:</b>  |

**Support Documents**

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| <b>Document</b> |
|-----------------|

**Medicaid Alternative Benefit Plan: Tribal Input**

State/Territory name: **Nebraska**  
 Transmittal Number: **NE-24-0002**

**One or more Indian Health Programs or Urban Indian Organizations furnish health care services in this State.**

- This State Plan Amendment is likely to have a direct effect on Indians, Indian health programs or Urban Indian Organizations.**
- The State has solicited advice from Indian Health Programs, Urban Indian Organizations, and/or Tribal governments prior to submission of this State Plan Amendment.**

*Complete the following information regarding any tribal consultation conducted with respect to this submission: Tribal consultation was conducted in the following manner. States are not required to consult with Indian tribal governments, but if such consultation was conducted voluntarily, provide information about such consultation below:*

**Indian Tribes**

| <b>Indian Tribes</b>  |  |
|---|--|
| Name of Indian Tribe:<br>Oglala Sioux Tribe   |  |
| Date of consultation:<br>10/12/2023 (mm/dd/yyyy)  |  |
| Method/Location of consultation:<br>An email was transmitted with attachments for consultation. |  |
| Name of Indian Tribe:<br>Omaha Tribe of Nebraska  |  |
| Date of consultation:<br>10/12/2023 (mm/dd/yyyy)  |  |
| Method/Location of consultation:<br>An email was transmitted with attachments for consultation. |  |
| Name of Indian Tribe:<br>Ponca Tribe of Nebraska  |  |
| Date of consultation:<br>10/12/2023 (mm/dd/yyyy)  |  |
| Method/Location of consultation:<br>An email was transmitted with attachments for consultation. |  |
| Name of Indian Tribe:<br>Santee Sioux Nation  |  |
| Date of consultation:<br>10/12/2023 (mm/dd/yyyy)  |  |
| Method/Location of consultation:<br>An email was transmitted with attachments for consultation. |  |
| Name of Indian Tribe:<br>Winnebago Tribe of Nebraska  |  |
| Date of consultation:<br>10/12/2023 (mm/dd/yyyy)  |  |
| Method/Location of consultation:<br>An email was transmitted with attachments for consultation. |  |

**Indian Health Programs**

| <b>Indian Health Programs</b>  |  |
|--|--|
| Name of Indian Health Programs:<br>Aberdeen Area Indian Health Service |  |
| Date of consultation:  |  |

| <b>Indian Health Programs</b>  |  |
|--|--|
| <input type="text" value="10/12/2023"/> (mm/dd/yyyy)<br>Method/Location of consultation:<br><input type="text" value="An email was transmitted with attachments for consultation."/>   |  |
| Name of Indian Health Programs:<br><input type="text" value="Carl T. Curtis Health Center"/><br>Date of consultation:<br><input type="text" value="10/12/2023"/> (mm/dd/yyyy)<br>Method/Location of consultation:<br><input type="text" value="An email was transmitted with attachments for consultation."/>                |  |
| Name of Indian Health Programs:<br><input type="text" value="Fred LeRoy Health &amp; Wellness Center"/><br>Date of consultation:<br><input type="text" value="10/12/2023"/> (mm/dd/yyyy)<br>Method/Location of consultation:<br><input type="text" value="An email was transmitted with attachments for consultation."/>     |  |
| Name of Indian Health Programs:<br><input type="text" value="Great Plains Tribal Chairmen's Health Board"/><br>Date of consultation:<br><input type="text" value="10/12/2023"/> (mm/dd/yyyy)<br>Method/Location of consultation:<br><input type="text" value="An email was transmitted with attachments for consultation."/> |  |
| Name of Indian Health Programs:<br><input type="text" value="Oglala Sioux Lakota Nursing Home"/><br>Date of consultation:<br><input type="text" value="10/12/2023"/> (mm/dd/yyyy)<br>Method/Location of consultation:<br><input type="text" value="An email was transmitted with attachments for consultation."/>            |  |
| Name of Indian Health Programs:<br><input type="text" value="Santee Sioux Clinic"/><br>Date of consultation:<br><input type="text" value="10/12/2023"/> (mm/dd/yyyy)<br>Method/Location of consultation:<br><input type="text" value="An email was transmitted with attachments for consultation."/>                         |  |
| Name of Indian Health Programs:<br><input type="text" value="Winnebago Comprehensive Healthcare System"/><br>Date of consultation:<br><input type="text" value="10/12/2023"/> (mm/dd/yyyy)<br>Method/Location of consultation:<br><input type="text" value="An email was transmitted with attachments for consultation."/>   |  |

**Urban Indian Organization**

| <b>Urban Indian Organizations</b>  |  |
|------------------------------------|--|
| Name of Urban Indian Organization: |  |



|   |
|---|
| <b>Urban Indian Organizations</b>   |
| Nebraska Urban Indian Health Coalition  |
| Date of consultation:<br>10/12/2023 (mm/dd/yyyy)  |
| Method/Location of consultation:<br>An email was transmitted with attachments for consultation. |

**The state must upload copies of documents that support the solicitation of advice in accordance with statutory requirements, including any notices sent to Indian Health Programs and/or Urban Indian Organizations, as well as attendee lists if face-to-face meetings were held. Also upload documents with comments received from Indian Health Programs or Urban Indian Organizations and the state's responses to any issues raised. Alternatively indicate the key issues and summarize any comments received below and describe how the state incorporated them into the design of its program.**

|   |                       |
|---|-----------------------|
| <b>Document</b>   |                       |
| Please provide a short description of this support document:<br>Cover letter and summary submitted to the Indian Health Programs, Urban Indian Organizations, and the Indian Tribes.  |                       |
| <b>Uploaded Document Name:</b><br>NE 24-0002 Tribal Notice 10.12.23.pdf   | <b>Date Uploaded:</b> |
| Please provide a short description of this support document:<br>Cover letter and summary submitted to the Indian Health Programs, Urban Indian Organizations, and the Indian Tribes regarding the integration of dental services into |                       |
| <b>Uploaded Document Name:</b><br>1915b Managed Care Waiver Amendment TN.pdf  | <b>Date Uploaded:</b> |

**Indicate the key issues raised in Indian consultative activities:**

**Access**

**Summarize Comments**

**Summarize Response**

**Quality**

**Summarize Comments**

**Summarize Response**

**Cost**

**Summarize Comments**

**Summarize Response**

**Payment methodology**

**Summarize Comments**

**Summarize Response**

**Eligibility**

**Summarize Comments**

**Summarize Response**

**Benefits**

**Summarize Comments**

**Summarize Response**

**Service delivery**

**Summarize Comments**

**Summarize Response**

**Other Issue**

## Medicaid Alternative Benefit Plan: Summary Page (CMS 179)

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**State/Territory name:** Nebraska

**Transmittal Number:**

*Enter the Transmittal Number (TN), including dashes, in the format SS-YY-NNNN or SS-YY-NNNN-xxxx (with xxxx being optional to specific SPA types), where SS = 2-character state abbreviation, YY = last 2 digits of submission year, NNNN = 4-digit number with leading zeros, and xxxx = OPTIONAL, 1- to 4-character alpha/numeric suffix.*

NE-24-0002

**Proposed Effective Date**

01/01/2024 (mm/dd/yyyy)

**Federal Statute/Regulation Citation**

42 CFR 440

**Federal Budget Impact**

|             | Federal Fiscal Year | Amount       |
|-------------|---------------------|--------------|
| First Year  | 2024                | \$ 705398.00 |
| Second Year | 2025                | \$ 947342.00 |

**Subject of Amendment**

Dental coverage.

**Governor's Office Review**

- Governor's office reported no comment**
- Comments of Governor's office received**

Describe:

- No reply received within 45 days of submittal**
- Other, as specified**

Describe:

Not required under 42 CFR 430.12(b)(2)(i)

**Signature of State Agency Official**

|                            |                          |
|----------------------------|--------------------------|
| <b>Submitted By:</b>       | <b>Crystal Georgiana</b> |
| <b>Last Revision Date:</b> | <b>Dec 19, 2023</b>      |
| <b>Submit Date:</b>        | <b>Dec 19, 2023</b>      |