

## Board of Massage Therapy Virtual Meeting Agenda

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| <p>Date: Friday, February 7, 2025<br/>Time: 9:00 am</p> <p><b>Board Members may attend virtually.</b></p> <p>Nebraska State Office Building<br/>301 Centennial Mall South<br/>(14<sup>th</sup> and M Streets)<br/>Lincoln, Nebraska<br/>Lower Level, Otoe Room</p> <p>Members of the public may choose to attend in person, or join from the following meeting link</p> <p>Join by meeting number:<br/><a href="https://sonvideo.webex.com/sonvideo/j.php?MTID=mfd96068e9362bf1b1b161ddd2a744738">https://sonvideo.webex.com/sonvideo/j.php?MTID=mfd96068e9362bf1b1b161ddd2a744738</a></p> <p><b>Meeting number</b> (access code):<br/>2498 862 1658</p> <p><b>Meeting password:</b><br/>SdvpnHbf277</p> <p><b>Tap to join from a mobile device (attendees only)</b><br/>+1-108-418-9388,,249886211658##<br/>United States Toll</p> <p><b>Join by phone</b><br/>+1-408-418-9388 United States Toll<br/><a href="#">Global call-in numbers</a></p> <p><b>Join from a video system or application Dial:</b><br/>24988621658@sonicvideo.webex.com</p> <p>You can also dial 173.243.2.68 and enter your meeting number.</p> | <ol style="list-style-type: none"> <li>1. Call to Order and Roll Call<br/><i>"This is an Open Meeting and the Open Meetings Act is posted."</i></li> <li>2. Adoption of Agenda</li> <li>3. Reaffirmation of the Minutes</li> <li>4. Closed Session               <ol style="list-style-type: none"> <li>A. Investigation(s)</li> <li>B. Application(s)</li> <li>C. Other Confidential Information</li> </ol> <p><i>Purpose: To hear discussions regarding confidential information and to protect the reputation of individuals named or referenced in such discussions.</i></p> </li> <li>5. Board Recommendations</li> <li>6. Nebraska Chapter of the American Massage Therapy Association Report Out</li> <li>7. Federation of State Massage Therapy Boards Report Out</li> <li>8. Legislative Update</li> <li>9. Licensure Application Processing Report</li> <li>10. Update of New Licensure Database</li> <li>11. Public Comment</li> <li>12. Topics for Next Meeting</li> <li>13. Adjournment</li> </ol> <p>The public is welcome to join remotely via the Webex information listed on the agenda or attend in-person at the Nebraska State Office Building. All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit.</p> <p>If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Claire at (402) 471-0547 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.</p> <p>For more information please contact:</p> <p>Claire Covert-ByBee at (402) 471-0547 <a href="mailto:Claire.covertbybee@nebraska.gov">Claire.covertbybee@nebraska.gov</a></p> |
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